CG.html

| General information abou                                       | t company                        |
|----------------------------------------------------------------|----------------------------------|
| Scrip code                                                     | 524743                           |
| NSE Symbol                                                     | NOTLISTED                        |
| MSEI Symbol                                                    | NOTLISTED                        |
| ISIN                                                           | INE771F01025                     |
| Name of the entity                                             | FISCHER MEDICAL VENTURES LIMITED |
| Date of start of financial year                                | 01-04-2024                       |
| Date of end of financial year                                  | 31-03-2025                       |
| Reporting Quarter                                              | Quarterly                        |
| Date of Report                                                 | 30-06-2024                       |
| Risk management committee                                      | Applicable                       |
| Market Capitalisation as per immediate previous Financial Year | Top 1000 listed entities         |

|                                                                                                           |                                                                                                                  |                                                                                              |            | Annexur      | e I                                     |                   |                            |                  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------|--------------|-----------------------------------------|-------------------|----------------------------|------------------|--|--|--|--|--|--|
|                                                                                                           | Annexure I to be submitted by listed entity on quarterly basis                                                   |                                                                                              |            |              |                                         |                   |                            |                  |  |  |  |  |  |  |
|                                                                                                           |                                                                                                                  |                                                                                              | I. Composi | tion of Boar | d of Directors                          |                   |                            |                  |  |  |  |  |  |  |
|                                                                                                           | Disclosure of notes on composition of board of directors explanatory                                             |                                                                                              |            |              |                                         |                   |                            |                  |  |  |  |  |  |  |
|                                                                                                           | Whether the listed entity has a Regular Chairperson Yes                                                          |                                                                                              |            |              |                                         |                   |                            |                  |  |  |  |  |  |  |
|                                                                                                           | Whether Chairperson is related to MD or CEO   Yes                                                                |                                                                                              |            |              |                                         |                   |                            |                  |  |  |  |  |  |  |
| Sr                                                                                                        | Title (Mr<br>/Ms) Name of the Director PAN DIN Category 1 of directors Category 2 of<br>directors                |                                                                                              |            |              |                                         |                   | Category 3 of<br>directors | Date of<br>Birth |  |  |  |  |  |  |
| 1                                                                                                         | Mr                                                                                                               | Mr     RAVINDRAN GOVINDAN     AXOPG5886F     03137661     Executive Director     Chairperson |            | MD           | 15-03-<br>1951                          |                   |                            |                  |  |  |  |  |  |  |
| 2                                                                                                         | Ms                                                                                                               | SVETLANA RAO<br>RAVIWADA                                                                     | AKJPR1171N | 06899295     | Executive Director                      | Not<br>Applicable |                            | 23-02-<br>1984   |  |  |  |  |  |  |
| 3                                                                                                         | Mr                                                                                                               | KHAIRY JAMALUDDIN<br>ABU BAKAR                                                               | OTTPK0464C | 10612234     | Non-Executive -<br>Independent Director | Not<br>Applicable |                            | 10-01-<br>1976   |  |  |  |  |  |  |
| 4                                                                                                         | Ms                                                                                                               | JEENA DINESHCHANDRA<br>SUTHAR                                                                | IUKPS6446E | 09852258     | Non-Executive -<br>Independent Director | Not<br>Applicable |                            | 20-07-<br>1997   |  |  |  |  |  |  |
| 5                                                                                                         | 5 Mr KRISHNA KUMAR<br>OMPRAKASH DUBEY AZJPD1705F 09829412 Non-Executive - Not<br>Independent Director Applicable |                                                                                              |            |              |                                         |                   |                            |                  |  |  |  |  |  |  |
| 6 Mr SANJAY JAYANTILAL JAIN AABPJ8916B 03162189 Non-Executive -<br>Independent Director Not<br>Applicable |                                                                                                                  |                                                                                              |            |              |                                         |                   |                            |                  |  |  |  |  |  |  |
| 7                                                                                                         | Mr                                                                                                               | DILIP SURYAKANT JHA                                                                          | AFWPJ7824A | 09829523     | Executive Director                      | Not<br>Applicable |                            | 03-05-<br>1978   |  |  |  |  |  |  |

|    |                                       | I. Composition of               | Board of Directors            |                             |                |
|----|---------------------------------------|---------------------------------|-------------------------------|-----------------------------|----------------|
|    | Disqua                                | lification of Directors under s | ection 164 of the Companies A | Act, 2013                   |                |
| Sr | Whether the director is disqualified? | Start Date of disqualification  | End Date of disqualification  | Details of disqualification | Current status |
| 1  | No                                    |                                 |                               |                             | Active         |
| 2  | No                                    |                                 |                               |                             | Active         |
| 3  | No                                    |                                 |                               |                             | Active         |
| 4  | No                                    |                                 |                               |                             | Active         |
| 5  | No                                    |                                 |                               |                             | Active         |
| 6  | No                                    |                                 |                               |                             | Active         |
| 7  | No                                    |                                 |                               |                             | Active         |

CG.html

|   | I. Composition of Board of Directors                                                               |                                             |                                   |                            |                   |                                            |                                                                                                                                                |                                                                                                                                                                              |                                                                                                                                                                        |                                                                                                                                                                                                             |                            |                                      |                                      |
|---|----------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|----------------------------|-------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------|--------------------------------------|
| s | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity [with<br>reference to<br>proviso to<br>regulation<br>17A(1) &<br>17A(2)] | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in<br>listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Reason<br>for<br>Cessation | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1 | NA                                                                                                 |                                             | 04-05-<br>2024                    |                            |                   |                                            | 1                                                                                                                                              | 0                                                                                                                                                                            | 0                                                                                                                                                                      | 0                                                                                                                                                                                                           |                            |                                      |                                      |
| 2 | NA                                                                                                 |                                             | 04-05-<br>2024                    |                            |                   |                                            | 1                                                                                                                                              | 0                                                                                                                                                                            | 0                                                                                                                                                                      | 0                                                                                                                                                                                                           |                            |                                      |                                      |
| 3 | NA                                                                                                 |                                             | 04-05-<br>2024                    |                            |                   | 1.28                                       | 1                                                                                                                                              | 1                                                                                                                                                                            | 0                                                                                                                                                                      | 0                                                                                                                                                                                                           |                            |                                      |                                      |
| 4 | NA                                                                                                 |                                             | 03-02-<br>2023                    |                            |                   | 17.3                                       | 1                                                                                                                                              | 1                                                                                                                                                                            | 2                                                                                                                                                                      | 0                                                                                                                                                                                                           |                            |                                      |                                      |
| 5 | NA                                                                                                 |                                             | 03-02-<br>2023                    |                            |                   | 17.3                                       | 1                                                                                                                                              | 1                                                                                                                                                                            | 2                                                                                                                                                                      | 0                                                                                                                                                                                                           |                            |                                      |                                      |
| e | NA                                                                                                 |                                             | 12-10-<br>2021                    |                            |                   | 33.2                                       | 1                                                                                                                                              | 1                                                                                                                                                                            | 2                                                                                                                                                                      | 2                                                                                                                                                                                                           |                            |                                      |                                      |
| 7 | NA                                                                                                 |                                             | 03-12-<br>2023                    |                            | 04-05-<br>2024    | 5.3                                        | 1                                                                                                                                              | 1                                                                                                                                                                            | 0                                                                                                                                                                      | 0                                                                                                                                                                                                           | Others                     |                                      |                                      |

| Au | ıdit Committ  | ee Details                       |                                         |                        |                      |         |  |
|----|---------------|----------------------------------|-----------------------------------------|------------------------|----------------------|---------|--|
|    |               | Whether the                      | Yes                                     |                        |                      |         |  |
| Sr | DIN<br>Number | Name of Committee members        | Category 2 of<br>directors              | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |
| 1  | 03162189      | SANJAY JAYANTILAL JAIN           | Non-Executive -<br>Independent Director | Chairperson            | 12-10-2021           |         |  |
| 2  | 09829412      | KRISHNA KUMAR<br>OMPRAKASH DUBEY | Non-Executive -<br>Independent Director | Member                 | 03-02-2023           |         |  |
| 3  | 09852258      | JEENA DINESHCHANDRA<br>SUTHAR    |                                         |                        |                      |         |  |

| No | Nomination and remuneration committee |                                  |                                         |                            |                        |                      |         |  |  |  |  |  |
|----|---------------------------------------|----------------------------------|-----------------------------------------|----------------------------|------------------------|----------------------|---------|--|--|--|--|--|
|    | W                                     | hether the Nomination and remune | Yes                                     |                            |                        |                      |         |  |  |  |  |  |
| Sr | DIN<br>Number                         | Name of Committee members        | Category 1 of directors                 | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |
| 1  | 03162189                              | SANJAY JAYANTILAL JAIN           | Non-Executive -<br>Independent Director | Chairperson                | 12-10-2021             |                      |         |  |  |  |  |  |
| 2  | 09829412                              | KRISHNA KUMAR<br>OMPRAKASH DUBEY | Non-Executive -<br>Independent Director | Member                     | 03-02-2021             |                      |         |  |  |  |  |  |
| 3  | 09852258                              | JEENA DINESHCHANDRA<br>SUTHAR    | Non-Executive -<br>Independent Director | Member                     | 03-02-2021             |                      |         |  |  |  |  |  |

| St | Stakeholders Relationship Committee |                                                              |                                         |                            |                        |                      |         |  |  |  |  |  |
|----|-------------------------------------|--------------------------------------------------------------|-----------------------------------------|----------------------------|------------------------|----------------------|---------|--|--|--|--|--|
|    |                                     | Whether the Stakeholders Relation                            | Yes                                     |                            |                        |                      |         |  |  |  |  |  |
| Sr | DIN<br>Number                       | Name of Committee members                                    | Category 1 of directors                 | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |
| 1  | 03162189                            | SANJAY JAYANTILAL JAIN                                       | Non-Executive -<br>Independent Director | Chairperson                | 12-10-2021             |                      |         |  |  |  |  |  |
| 2  | 09829412                            | KRISHNA KUMAR<br>OMPRAKASH DUBEY                             | Non-Executive -<br>Independent Director | Member                     | 03-02-2021             |                      |         |  |  |  |  |  |
| 3  | 09852258                            | JEENA DINESHCHANDRA<br>SUTHAR Non-Executive<br>Independent D |                                         | Member                     | 03-02-2021             |                      |         |  |  |  |  |  |

| Ri | sk Managem    | ent Committee                    |                                         |                        |                      |         |  |
|----|---------------|----------------------------------|-----------------------------------------|------------------------|----------------------|---------|--|
|    |               | Whether the Risk Manage          | Yes                                     |                        |                      |         |  |
| Sr | DIN<br>Number | Name of Committee members        | Category 2 of<br>directors              | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |
| 1  | 03162189      | SANJAY JAYANTILAL JAIN           | Non-Executive -<br>Independent Director | Chairperson            | 04-05-2024           |         |  |
| 2  | 09829412      | KRISHNA KUMAR<br>OMPRAKASH DUBEY | Non-Executive -<br>Independent Director | Member                 | 04-05-2024           |         |  |
| 3  | 09852258      | JEENA DINESHCHANDRA<br>SUTHAR    | Non-Executive -<br>Independent Director | Member                 | 04-05-2024           |         |  |

| Co | Corporate Social Responsibility Committee |                              |                            |                            |                        |                      |         |  |  |  |  |
|----|-------------------------------------------|------------------------------|----------------------------|----------------------------|------------------------|----------------------|---------|--|--|--|--|
|    | Whether the                               | e Corporate Social Responsi  |                            |                            |                        |                      |         |  |  |  |  |
| Sr | DIN<br>Number                             | Name of Committee<br>members | Category 1 of<br>directors | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |

| Otl | her Committee |                           |                         |                         |                         |         |
|-----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr  | DIN Number    | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|     | Annexure 1                                                             |                                                                |                                                                      |                                       |                                                     |                                                              |                                                                                            |                                                                 |  |  |  |  |  |
|-----|------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|--|--|--|--|
| Ar  | Annexure 1                                                             |                                                                |                                                                      |                                       |                                                     |                                                              |                                                                                            |                                                                 |  |  |  |  |  |
| III | III. Meeting of Board of Directors                                     |                                                                |                                                                      |                                       |                                                     |                                                              |                                                                                            |                                                                 |  |  |  |  |  |
| D   | Disclosure of notes on meeting<br>of board of directors<br>explanatory |                                                                |                                                                      |                                       |                                                     |                                                              |                                                                                            |                                                                 |  |  |  |  |  |
| Sr  | Date(s) of<br>meeting (if<br>any) in the<br>previous<br>quarter        | Date(s) of<br>meeting (if<br>any) in the<br>current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Total Number<br>of Directors<br>as on date of<br>the meeting | Number of<br>Directors present*<br>(All directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |  |  |  |  |
| 1   | 25-01-2024                                                             |                                                                |                                                                      |                                       | Yes                                                 | 4                                                            | 4                                                                                          | 4                                                               |  |  |  |  |  |
| 2   |                                                                        | 04-05-2024                                                     | 99                                                                   |                                       | Yes                                                 | 6                                                            | 4                                                                                          | 4                                                               |  |  |  |  |  |
| 3   |                                                                        | 30-05-2024                                                     | 25                                                                   |                                       | Yes                                                 | 6                                                            | 4                                                                                          | 2                                                               |  |  |  |  |  |

|    |                                                |                                                                                                                         |                                                                               |                               | Annexu                                | re 1                                                   |                                                                                           |                                                                                              |                                                                    |                                                                                              |  |  |  |
|----|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------|---------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|--|--|
| IV | IV. Meeting of Committees                      |                                                                                                                         |                                                                               |                               |                                       |                                                        |                                                                                           |                                                                                              |                                                                    |                                                                                              |  |  |  |
|    |                                                | Disclos                                                                                                                 | sure of notes o                                                               |                               |                                       |                                                        |                                                                                           |                                                                                              |                                                                    |                                                                                              |  |  |  |
| Sr | Name of<br>Committee                           | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum<br>gap<br>between<br>any two<br>consecutive<br>(in number<br>of days) | Name of<br>other<br>committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total<br>Number of<br>Directors<br>in the<br>Committee<br>as on date<br>of the<br>meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |  |  |  |
| 1  | Audit<br>Committee                             | 25-01-2024                                                                                                              |                                                                               |                               |                                       | Yes                                                    | 3                                                                                         | 3                                                                                            | 3                                                                  | 0                                                                                            |  |  |  |
| 2  | Audit<br>Committee                             | 04-05-2024                                                                                                              | 99                                                                            |                               |                                       | Yes                                                    | 3                                                                                         | 3                                                                                            | 3                                                                  | 0                                                                                            |  |  |  |
| 3  | Stakeholders<br>Relationship<br>Committee      | 25-01-2024                                                                                                              |                                                                               |                               |                                       | Yes                                                    | 3                                                                                         | 3                                                                                            | 3                                                                  | 0                                                                                            |  |  |  |
| 4  | Stakeholders<br>Relationship<br>Committee      | 04-05-2024                                                                                                              |                                                                               |                               |                                       | Yes                                                    | 3                                                                                         | 3                                                                                            | 3                                                                  | 0                                                                                            |  |  |  |
| 5  | Risk<br>Management<br>Committee                | 04-05-2024                                                                                                              |                                                                               |                               |                                       | Yes                                                    | 3                                                                                         | 3                                                                                            | 3                                                                  | 0                                                                                            |  |  |  |
| 6  | Nomination<br>and<br>remuneration<br>committee | 04-05-2024                                                                                                              |                                                                               |                               |                                       | Yes                                                    | 3                                                                                         | 3                                                                                            | 3                                                                  | 0                                                                                            |  |  |  |

| Annexure 1                    |                                                                                                        |                                  |                                                                    |  |  |
|-------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------|--|--|
| V. Related Party Transactions |                                                                                                        |                                  |                                                                    |  |  |
| Sr                            | Subject                                                                                                | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |
| 1                             | Whether prior approval of audit committee obtained                                                     | Yes                              |                                                                    |  |  |
| 2                             | Whether shareholder approval obtained for material RPT                                                 | NA                               |                                                                    |  |  |
| <br>3                         | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |                                                                    |  |  |

|    | Annexure 1                                                                                                                                                                                                    |                               |  |  |  |  |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|--|--|
| VI | VI. Affirmations                                                                                                                                                                                              |                               |  |  |  |  |  |
| Sr | Subject                                                                                                                                                                                                       | Compliance status<br>(Yes/No) |  |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements)<br>Regulations, 2015                                                                              | Yes                           |  |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee                                                         | Yes                           |  |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                    | Yes                           |  |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                    | Yes                           |  |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | Yes                           |  |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                               | Yes                           |  |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                   | Yes                           |  |  |  |  |  |
| 8  | 8 This report and/or the report submitted in the previous quarter has been placed before Board of Directors.                                                                                                  |                               |  |  |  |  |  |

|    | Annexure 1        |                   |  |
|----|-------------------|-------------------|--|
| Sr | Subject           | Compliance status |  |
| 1  | Name of signatory | Deepak Vyas       |  |
| 2  | Designation       | Company Secretary |  |

| Details of Cyber security incidence                                                                                                                                         |                   |                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|--|
| Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or No breaches or loss of data or documents during the quarter |                   |                            |  |
| Number of cyber security incidence or breaches or loss of data event occurred during the quarter                                                                            |                   |                            |  |
| Sr.                                                                                                                                                                         | Date of the event | Brief details of the event |  |

| Signatory Details     |                   |
|-----------------------|-------------------|
| Name of signatory     | Deepak Vyas       |
| Designation of person | Company Secretary |
| Place                 | Mumbai            |
| Date                  | 09-07-2024        |

CG.html